

Official Backyard Competitors Application
Twin Valley Fire and Smoke
North Street – Friendship Park
Morgantown, Pennsylvania 19543
May 19 & 20, 2017

Team Name: _____
Chief Cook: _____ Phone: _____
Email: _____ KCBS# (if applicable) _____
Address: _____
City: _____ State: _____ Zip: _____

Entry Fee: \$125.00

Space is 25' x 25 ft. \$10.00 additional charge for every linear foot. \$ _____

15 electric outlet is included, unit spaces will be allotted one outlet only. Electrical cords will NOT be provided, please bring enough for your personal use. If additional amps are needed please contact Sandy Fulton at 410-726-1881. Please bring hose for water hook up. There is an additional charge of \$50 for 50 amps

\$ _____ for 50 amps

TOTAL ENCLOSED: \$ _____

Categories you must compete in:

_____ Chicken* _____ Pork*

*Only these categories will be eligible for Grand Champion and Reserve Grand Champion Awards.

Set-up may begin at 7:00am on Friday, May 19, 2017. Judging begins on Saturday, May 20, 2017 at 12:00 Noon. Awards will be presented on Saturday afternoon, May 20, 2017 at 5:00pm. This is a KCBS sanctioned event with all KCBS rules applicable. Additional rules may be available at sign up. Site must be torn down and free of litter by 11:00pm Saturday night.

Waver of Liability: In consideration of your accepting this entry, I understand, intending to be legally bound, hereby myself, my heirs, executors and administrators, waive and release any and all rights and claims for damage I may have against Twin Valley Fire Department and KCBS. I hereby grant permission to the Twin Valley Fire Department committee and/or agents authorized by them to use photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose.

Signature of Chief Cook: _____ Date: _____

Release must be signed or entry will not be processed

Indicate how awards checks should be made out to your company: _____

Make checks payable to: **Twin Valley Fire Department**

Return payment and form to: Sandy Fulton, 8139 Harmon Landing Road, Snow Hil, Md. 21863

I will have an RV in my booth: Yes _____ No _____ Additional Space will be needed: Yes _____ No _____ (See cost above)

Payment Method: _____ Check enclosed: _____ Credit Card (MC and Visa only)

Card # _____ Expiration Date: _____ CCV#: _____

Zip Code: _____ Signature: _____ Printed Signature: _____

Any Questions please contact Sandy Fulton at 410-726-1881 or email: SandyFulton720@gmail.com